

**NOTICE OF MEETING  
GRANT COUNTY BOARD OF COMMISSIONERS**

**As required by Section 311, Title 25 of the Oklahoma Statutes, NOTICE IS HEREBY GIVEN the Grant County Board of Commissioners will hold a REGULAR MEETING:**

**DATE: May 17, 2010**

**TIME: 9:00 a.m.**

**PLACE: Grant County Courthouse, Commissioners Board Room #103**

1. Call Meeting to Order
2. Roll Call
3. Prayer & Flag Salute
4. Acknowledgement of Agenda & Statement of Compliance with Open Meeting Act
5. Consider minutes of Regular Meeting May 10, 2010

**TO MEET, DISCUSS AND TAKE POSSIBLE ACTION ON THE FOLLOWING AGENDA ITEMS:**

- A. Payment of Purchase Orders and Travel Claims  
Review/Approve
  - B. Transfers of Appropriations
  - C. Monthly Officer Reports: Sheriff, Treasurer, Election Bd, Court Clerk, Health Dept, Assessor,  
& County Clerk, subject to audit
  - D. Sign Lease Agreement Documents for District 2 Telehandler
  - E. Publication of Notice to Bidder for District 2 Grader
  - F. Official Publication for County
  - G. Blanket Purchase Orders
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6. Comments from the Public on the above agenda items  
(Limit to two (2) minutes may be extended at discretion of the Commissioners)
  7. Commissioner Comments/ General Remarks
  8. New Business: Per O.S. 25 sec 311.A.9  
(Matters not known about or which could not have been reasonably foreseen prior to the time of posting agenda)
  9. Adjourn.

**Posted at 9:00 A.M May 14, 2010 at North and South Entrances to the Grant County Courthouse and on 1<sup>st</sup> Floor Bulletin Board by Debbie K Kretchmar, County Clerk, 580-395-2274.**

**Signed \_\_\_\_\_  
Debbie K Kretchmar, Grant County Clerk**